



Safer City Partnership Strategy Group

Date: THURSDAY, 24 SEPTEMBER 2015

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Henry Pollard (Chairman)
Peter Lisley, Assistant Town Clerk (Deputy Chairman)
Marianne Fredericks, Common Councilman and Chairman of the Streets and Walkways Sub Committee
Doug Wilkinson, Department of the Built Environment
Ade Adetosoye, Director of Community and Children's Services
Jon Averbs, Port Health & Public Protection Director, Markets & Consumer Protection
Wayne Chance, Commander, City of London Police
John Simpson, London Fire Brigade
Kate Cinamon, Probation Service
Bob Benton, City business representative
Barbara Gough, City business representative
Don Randall, City of London Crime Prevention Association
Jocelyn Griffith, Court Service
Jeff Boothe, British Transport Police
Siwan Haywood, Transport for London

Enquiries: Jacqui Daniels
tel.no.: 020 7332 1480
jacqui.daniels@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the minutes of the meeting held on 8 June 2015.
For Decision
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**
Note of the Town Clerk, including dates of future meetings.
For Information
(Pages 7 - 8)
5. **COMMUNITY SAFETY TEAM UPDATE**
Report of the Community Safety Team Manager.
For Information
(Pages 9 - 14)
6. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police (To Follow).
For Information
7. **COMMUNITY SAFETY PROJECT UPDATE**
Note of the Community Safety Team Manager.
For Information
(Pages 15 - 18)
8. **PREVENT UPDATE**
Report of the Projects Officer, Community Safety Team.
For Information
(Pages 19 - 20)
9. **HEALTH AND WELLBEING UPDATE**
Summary report of the Health and Wellbeing Board of 19 June 2015.
For Information
(Pages 21 - 26)
10. **SUBSTANCE MISUSE UPDATE**
Verbal report of the Commissioning and Performance Manager, Public Health.
For Information
11. **LONDON FIRE BRIGADE**
Verbal update of the Borough Commander of the London Fire Brigade.
For Information

12. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**
Report of the Port Health & Public Protection Director, Markets & Consumer Protection (To Follow).
For Information
13. **DOMESTIC ABUSE FORUM - QUARTERLY REPORT**
Report of the Assistant Director of People, Department of Community and Children's Services.
For Information
(Pages 27 - 32)
14. **STRATEGIC REVIEW OF DOMESTIC ABUSE IN THE CITY**
Report of the Director of Community and Children's Services (To Follow).
For Information
15. **SAFER CITY PARTNERSHIP PLAN FOR 2015-18**
Report of the Community Safety Team Manager.
For Decision
(Pages 33 - 44)
16. **QUESTIONS ON MATTERS RELATING TO THE WOK OF THE GROUP**
17. **ANY OTHER BUSINESS**